



Application Form

**LEADERSHIP WASHBURN COUNTY
CLASS of 2023-2024**

Application Deadline August 1, 2024

Name: _____

Personal Phone: _____ Work Phone: _____

Current Employer: _____

Job Title/Occupation: _____

We use e-mail to connect with LWC participants. What e-mail address should we use for you?

Email address: _____

Do we have your permission to share your e-mail with other participants for car-pooling purposes, etc.: _____ Yes _____ No

If you would, rather we send you the materials via surface mail, what address should we use?

Mailing Address: _____

Educational Experience:

Begin with high school, then list college(s), business/trade school(s) and/or any other special training/certification.

School

Location

Major/Degree

Years in the Washburn County area: _____

How did you hear about this program? _____

Do you have any special dietary needs? Please specify _____

ON A SEPARATE SHEET OF PAPER, PLEASE ANSWER THE FOLLOWING QUESTIONS.

Community Involvement:

1. List organizations or activities you have been involved with here or in other communities. Please indicate the name of the organization, membership years, offices held (if any), and a brief description of your involvement. If you are not currently involved in community volunteer activities, please explain why.

Applicant's Personal Statement:

1. Name someone you consider to be a great leader and explain what characteristics about this person you admire most.
2. Why do you want to be a participant in this program? What is your personal goal?

Attendance Policy: To graduate from Leadership Washburn County, you are required to attend the two-day, with mandatory overnight, Leadership Retreat, as well as the evening graduation. In addition, you are only allowed one absence throughout the program year.

Program Calendar: Note, all sessions are held on Thursdays, generally from 8:30 a.m. to 4:00 p.m., except for the first session which is held over two days and the May 1st graduation which starts at 5:00 p.m. Dates are subject to change with appropriate notice.

September 19th and 20th, 2024 - Thursday starting at 9:00 a.m. through Friday ending at 1:00 p.m. (this is a mandatory session and includes a mandatory overnight).

October 17, 2024

November 21, 2024

January 16, 2025

February 20, 2025

March 20, 2025

April 17, 2025

May 1, 2025 (5:00 p.m.)

Individual Commitment:

I understand the intent of Leadership Washburn County and, if selected, I will devote the time and resources necessary to complete the program. I understand that attendance at all sessions for the entire day, is important in order to fully benefit from the program.

Even though emergencies do arise, I understand that if I miss the two-day (including overnight) Leadership Retreat (September 19 & 20, 2024), the graduation (May 1, 2025), or more than one session of Leadership Washburn County, I will not be able to graduate from the program and no portion of the tuition will be refunded.

I understand the above commitments and agree to be bound by them in signing this application.

Applicant Signature

Date

Tuition:

If you are accepted into Leadership Washburn County, who should we bill for the \$600 program fee?

Name/Organization: _____

Attention: _____

Mailing Address: _____

Employer Commitment: If you do not have an employer or organization sponsoring your participation in Leadership Washburn County, and are in need of financial assistance in order to participate in the program, you are encouraged to seek alternative sponsors. Partial scholarships may be available for those with limited resources; contact Amy Costello, contact information below, for a scholarship application or go to: <http://leadershipwashburncounty.com>

*If employed, please have employer complete the following section. It can be sent in separately from your application, but needs to be received by the **August 8, 2024** deadline.*

The applicant has my/our full support to participate in Leadership Washburn County on all the dates listed below. I/We understand the time commitment includes two days, including overnight, for the first session and the entire day for the other seven sessions.

Employer Name: _____ Firm/Org: _____

Employer Signature

Date

Return completed application by email, mail, fax or in person to:

Leadership Washburn County
Extension Washburn County
304 2nd St., P.O. Box 305
Shell Lake, Wisconsin 54871
acostell@co.washburn.wi.us
Fax: 715-257-4592

If you have questions about the program, scholarships, or this application, please contact the LWC Administrative Support, Amy Costello, at 715-635-4444.

This document is available in alternative formats or if you need an accommodation for a disability to fully participate in this program/event, please call Extension Washburn County at (715) 635-4444.